

SOUTHERN CALIFORNIA



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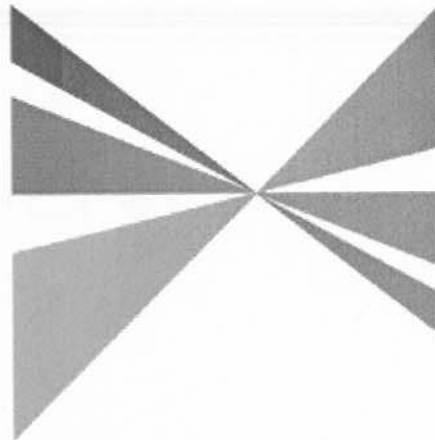
**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



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# INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

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**APRIL 1 - 15, 2004**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 01 through April 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **April 30, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

**The Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit [www.railvolution.com](http://www.railvolution.com).

**SCAG General Assembly** will be held at the Hyatt Regency in downtown Los Angeles on May 6, 2004. For more information contact Barbara Dove, (213) 236-2861.

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040198	EIR	SB	4/1/2004	5/17/2004	County of San Bernardino
I20040199	EIR	LA	4/1/2004	5/18/2004	SCAQMD
I20040200	FDG	LA	4/1/2004	N/A	Los Angeles Unified School District (KLCS)
I20040201	NEG	LA	4/1/2004	4/20/2004	City of Glendora
I20040202	NOP	SB	4/1/2004	5/1/2004	City of Loma Linda
I20040203	PMT	LA	4/1/2004	4/30/2004	SCAQMD
I20040204	NEG	LA	4/2/2004	4/30/2004	City of Sierra Madre
I20040205	NOP	LA	4/2/2004	5/3/2004	Community Redevelopment Agency of the City of Los Angeles
I20040206	NOP	RIV	4/2/2004	5/2/2004	Riverside County Planning Department
I20040207	EIR	LA	4/3/2004	5/20/2004	City of Glendora
I20040208	EIR	RIV	4/3/2004	5/19/2004	City of Cathedral City
I20040209	NEG	SB	4/3/2004	5/3/2004	City of Chino Hills
I20040210	NEG	LA	4/7/2004	4/26/2004	City of South Pasadena
I20040211	NOP	LA	4/7/2004	5/10/2004	City of Santa Monica
I20040212	EA	SB	4/7/2004	5/13/2004	Caltrans, District 8
I20040213	NOP	SB	4/8/2004	5/8/2004	San Bernardino County Land Use Service Department
I20040214	NEG	LA	4/8/2004	4/26/2004	Community Redevelopment Agency of the City of Los Angeles
I20040215	INS	MULTI	4/8/2004	N/A	U. S. Army Corps of Engineers, LA Districts (NEPA)
I20040216	NEG	SB	4/8/2004	5/10/2004	City of Fontana
I20040217	EIR	LA	4/8/2004	5/24/2004	County of Los Angeles
I20040218	EIR	VEN	4/8/2004	5/21/2004	City of San Buenaventura
I20040219	NEG	SB	4/9/2004	5/5/2004	City of Fontana
I20040220	EIR	SB	4/9/2004	5/24/2004	City of San Bernardino
I20040221	NEG	OR	4/9/2004	5/10/2004	City of Seal Beach
I20040222	NEG	IMP	4/12/2004	5/1/2004	City of El Centro
I20040223	FDG	LA	4/14/2004	N/A	Shadow Acres Mutual Water Co. Inc.
I20040224	INS	VEN	4/14/2004	5/14/2004	Caltrans, District 7
I20040225	INS	VEN	4/14/2004	5/14/2004	County of Ventura
I20040226	NOP	LA	4/14/2004	5/17/2004	City of Culver City Redevelopment Agency
I20040227	FDG	STATE	4/15/2004	N/A	California Department of Transportation
I20040228	FDG	STATE	4/15/2004	N/A	California Department of Transportation
I20040229	FDG	STATE	4/15/2004	N/A	California Department of Transportation

EA Environmental Assessment  
EIR Environmental Impact Report  
FDG Federal Grant Application  
INS Initial Study  
ND Negative Declaration  
NOP Notice of Preparation  
PMT Permit

IMP Imperial County  
LA Los Angeles County  
OR Orange County  
RIV Riverside County  
SB San Bernardino County  
VEN Ventura County  
MULT Multiple Counties W/N SCAG  
SNGL Single County O/S SCAG  
STATE State of California

**Documents Received: April 01, 2004**

SCAG ID. No.: I20040200  
Grant Title: Los Angeles Unified School District's 2004 Public Telecommunity Facilities Program  
Lead Agency: Los Angeles Unified School District (KLCS)  
Grant Amount: \$310,000  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Janalyn Glymph - (213) 241-4073

Project Description: The Los Angeles Unified School District seeks funding to equip five percent of its schools with digital receivers. As part of KLCS's comprehensive digital strategy, school will be able to access more than 4,000 instructional and professional development titles through multicasting and Near-Video-on-Demand, direct to their networked computers via digital broadcast.

Areas affected by this project are located in the Los Angeles Unified School District (serving 26 cities or portions thereof, plus select unincorporated area of Los Angeles County).

<b>Total Federal Grant Documents Received - April 01, 2004: 1</b>
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**Documents Received: April 14, 2004**

SCAG ID. No.:	<b>I20040223</b>
Grant Title:	<b>Shadow Acres Mutual Water Co. Inc. -- System Upgrades</b>
Lead Agency:	<b>Shadow Acres Mutual Water Co. Inc.</b>
Grant Amount:	<b>\$497,450</b>
City/County/Subregion:	Palmdale/Los Angeles/North Los Angeles County
Contact:	John Grimm - (818) 554-4694
Project Description:	Mutual water system upgrades. Engineering, new well, pump, well site blending, electrical upgrades and emergency generation. The project is located in Palmdale, Los Angeles County, California.

<b><i>Total Federal Grant Documents Received - April 14, 2004: 1</i></b>
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**Documents Received: April 15, 2004**

SCAG ID. No.:	<b>I20040227</b>
Grant Title:	<b>State Planning and Research Program</b>
Lead Agency:	<b>California Department of Transportation</b>
Grant Amount:	<b>\$1,250,000</b>
City/County/Subregion:	California Statewide
Contact:	John Mason - (916) 654-7809
Project Description:	FY 2004/05 Federal Planning and Research Funds \$1,000,000.00 in FHWA SP&R Funds (Estimate).
SCAG ID. No.:	<b>I20040228</b>
Grant Title:	<b>MPO Highway Planning</b>
Lead Agency:	<b>California Department of Transportation</b>
Grant Amount:	<b>\$32,757,257</b>
City/County/Subregion:	California Statewide
Contact:	John Mason - (916) 654-7809
Project Description:	FY 2004/05 Federal Planning Funds \$429,000,000.00 in FHWA PL Funds (Estimate).
SCAG ID. No.:	<b>I20040229</b>
Grant Title:	<b>Transit Planning and Research</b>
Lead Agency:	<b>California Department of Transportation</b>
Grant Amount:	<b>\$13,112,237</b>
City/County/Subregion:	California Statewide
Contact:	John Mason - (916) 654-7809
Project Description:	FY 2004 49 U.S.C., Chapter 53, Section 5303 Metropolitan Planning Program - \$9,667,139 (Estimate) FY 2004 49 U.S.C. Chapter 53, Section 5313(b) State Planning & Research Program - \$1,940,124.

<b>Total Federal Grant Documents Received - April 15, 2004: 3</b>
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**Documents Received: April 01, 2004**

SCAG ID. No.: I20040198  
Document Type: EIR  
Project Title: Moon Camp Residential Subdivision TT No. 16136 DEIR  
Reg. Significance: Yes  
Lead Agency: County of San Bernardino  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Matthew Slowik - (909) 387-4131  
Comment Due Date: 5/17/2004

**Project Description:** The project proposes a 95-lot residential subdivision with lots ranging in size from 0.17 acres to 2.11 acres. The site is located on State Highway 38, between Canyon Road and Polique Canyon Road, in Fawnskin community, County of San Bernardino.

SCAG ID. No.: I20040199  
Document Type: EIR  
Project Title: Ultramar Inc.--Valero Wilmington Refinery Alkylolation Improvement Project  
Reg. Significance: No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: James Koizumi - (909) 396-3234  
Comment Due Date: 5/18/2004

**Project Description:** Consistent with a Memorandum of Understanding between the SCAQMD and Ultramar, Inc. -- Valero Wilmington Refinery, Refinery operators are proposing to modify existing process units, and install new equipment, in order to eliminate the use of concentrated hydrofluoric acid (HF) as a catalyst in the production of alkylate, a high octane blend stock necessary to the production of state and federally mandated reformulated gasoline. The Refinery is located at 2402 E. Anaheim Street, Wilmington, California.

SCAG ID. No.: I20040201  
Document Type: NEG  
Project Title: Development Plan Review (DPR03-46) and Lot Split (LSO3-05)  
Reg. Significance: No  
Lead Agency: City of Glendora  
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley  
Contact: Monique Spivey - (626) 914-8293  
Comment Due Date: 4/20/2004

**Project Description:** To allow the construction of a 4-unit multi-family development for condominium purposes in conjunction with Tentative Parcel Map No. 060659. The project will be located at 1332 W. Grand Avenue, Glendora, California.

SCAG ID. No.: I20040202  
Document Type: NOP  
Project Title: University Village and Orchard Park Specific Plans EIR  
Reg. Significance: Yes  
Lead Agency: City of Loma Linda  
City/County/Subregion: Loma Linda/San Bernardino/San Bernardino  
Contact: Lori Lamson - (909) 799-2830  
Comment Due Date: 5/1/2004

**Project Description:** Specific Plans are being prepared for the University Village and Orchard Park project sites. Approximately 1,769 housing units and approximately 172,000 square feet of commercial and mixed uses would be included in the University Village project. Approximately 1,259 housing units and 962,676 square feet of commercial and mixed uses would be included in the Orchard Park project. Both communities would incorporate a variety of land uses and residential types. The project would be located in the city of Loma Linda.

SCAG ID. No.: I20040203  
Document Type: PMT  
Project Title: Application Nos. 421353 and 421977  
Reg. Significance: No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: Lynwood/Los Angeles/Gateway Cities  
Contact: Kurt Christiansen, AICP - (818) 878-4225  
Comment Due Date: 4/30/2004

**Project Description:** Soil Treatment System. The project is located at 2600 E. Imperial Highway, Lynwood, CA 90262.

<p><b>Total Documents Received - April 01, 2004:</b> 5 Subtotal: NOP: 1 DEIR: 3 Permit: 1</p>
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**Documents Received: April 02, 2004**

SCAG ID. No.: I20040204  
Document Type: NEG  
Project Title: Amendment No. 4 to the Redevelopment Plan for the Sierra Madre Boulevard Redevelopment Project  
Reg. Significance: No  
Lead Agency: City of Sierra Madre  
City/County/Subregion: Sierra Madre/Los Angeles/San Gabriel Valley  
Contact: Kurt Christiansen, AICP - (818) 878-4225  
Comment Due Date: 4/30/2004

**Project Description:** The proposed project is to provide the Sierra Madre Community Redevelopment Agency the authority to use the power of eminent domain on properties within the 140-acre Sierra Madre Boulevard Redevelopment Project, as amended, that are designated in the General Plan or the Zoning Ordinance for commercial or industrial uses.

SCAG ID. No.: I20040205  
Document Type: NOP  
Project Title: Fourth Street and Main Street Mixed-Use Development Project  
Reg. Significance: No  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ono Ujor - (213) 977-1725  
Comment Due Date: 5/3/2004

**Project Description:** The proposed project entails the construction and operation of approximately 400 residential lofts, 165,000 square-feet of retail space, and approximately 1,200 parking spaces. The proposed Fourth Street and Main Street Mixed-Use Development would be located in the City of Los Angeles within the Central City Community Plan Area on a block bounded by Fourth Street, Main Street, Third Street, and Los Angeles Street.

SCAG ID. No.: I20040206  
Document Type: NOP  
Project Title: Change of Zone No. 6826 and Tentative Tract Map No. 31537  
Reg. Significance: Yes  
Lead Agency: Riverside County Planning Department (Murrieta)  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Chris Stamps - (909) 600-6156  
Comment Due Date: 5/2/2004

**Project Description:** Change of Zone No. 6826, proposes to change the existing zoning from R-R (Rural Residential) to R-1 (Single Family Residential).

Tentative Tract Map No. 31537, proposes to subdivide 211-acres into 687 single family residential dwelling units with 7,200 square foot minimum lot sizes. In addition, the proposed project will also create 39 nonresidential lots on 16.04 acres that will be used for landscaping, greenbelts, and open spaces.

The project sites are located north of Olive Avenue, south of Simpson Road, east of Beeler Road, and west of Winchester Road (State Route 79) in the Winchester Zoning Area of unincorporated Riverside County, California.

<p><b><i>Total Documents Received</i></b> - April 02, 2004:    <b>3</b> Subtotal:    NOP: 2    DEIR: 1</p>
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**Documents Received: April 03, 2004**

SCAG ID. No.: I20040207  
Document Type: EIR  
**Project Title:** Redevelopment Project No. 5  
**Reg. Significance:** No  
Lead Agency: City of Glendora  
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley  
Contact: Al Lavin - (626) 914-8214  
**Comment Due Date:** 5/20/2004

**Project Description:** The proposed Project will adopt and implement a Redevelopment Plan in the City of Glendora. The Project will merge the Agency's four existing redevelopment areas in the City, including the tax increment caps for each area. The Project will also add new territory, and establish the authority to purchase non-residential real property through eminent domain in all five areas. The Project is located in the City of Glendora, County of Los Angeles, State of California. The boundaries include nine sub-areas throughout the City of Glendora.

SCAG ID. No.: I20040208  
Document Type: EIR  
**Project Title:** Desert Cove Golf Club  
**Reg. Significance:** No  
Lead Agency: City of Cathedral City  
City/County/Subregion: Cathedral City/Riverside/Coachella Valley  
Contact: Cynthia Kinser - (760) 324-8388  
**Comment Due Date:** 5/19/2004

**Project Description:** The Desert Cove Golf Course Project is located in the City of Cathedral City, Riverside County, California. The subject property encompasses 158 acres located primarily within the Whitewater River Stormwater Channel and the East Cathedral Canyon Wash in the urbanized area of the City. The project involves the construction of an 18-hole regulation golf course, a 6,000 square foot clubhouse on East Cathedral Canyon Drive and a 14,000 square foot maintenance facility on Date Palm Drive with both facilities located immediately adjacent to the proposed golf course.

SCAG ID. No.: I20040209  
Document Type: NEG  
**Project Title:** Site Specific General Plan Land Use and Zoning Designation Changes (Case Nos. 04GP401 and 04ZC01)  
**Reg. Significance:** No  
Lead Agency: City of Chino Hills  
City/County/Subregion: Chino Hills/San Bernardino/San Bernardino  
Contact: Sonya Joe - (909) 364-2754  
**Comment Due Date:** 5/3/2004

**Project Description:** The Project is a proposal to change the General Plan land use designation(s) and/or zoning designation(s) on certain properties in the City of Chino Hills.

<p><b>Total Documents Received - April 03, 2004: 3</b> Subtotal: DEIR: 3</p>
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**Documents Received: April 07, 2004**

SCAG ID. No.: I20040210  
Document Type: NEG  
**Project Title:** Design Review and Hillside Development Permit--Project No. 0279-DRX-HDP  
**Reg. Significance:** No  
Lead Agency: City of South Pasadena  
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo  
Contact: John Mayer - (626) 403-7227  
**Comment Due Date:** 4/26/2004

**Project Description:** The applicant is requesting approval of a Hillside Development Permit to build a new 2,883 square foot, residence on a vacant 6,830 square foot hillside lot. The project is located at 1832 Hanscom Drive, City of South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: I20040211  
Document Type: NOP  
**Project Title:** Amendment to the Downtown Redevelopment Plan  
**Reg. Significance:** No  
Lead Agency: City of Santa Monica  
City/County/Subregion: Santa Monica/Los Angeles/Westside  
Contact: Andy Agle - (310) 458-2275  
**Comment Due Date:** 5/10/2004

**Project Description:** The project consists of a proposed Amendment to the Downtown Redevelopment Plan. The proposed Amendment will make the Redevelopment Plan consistent with the proposed update to the Civic Center Specific Plan and will provide for continued redevelopment to prevent the spread of blight and deterioration in the project area in accordance with the provisions of the Redevelopment Plan as amended, the updated Civic Center Specific Plan, and the General Plan.

The Downtown Redevelopment Plan Area is two blocks commonly known as "Santa Monica Plan." It is located in the Downtown/Civic Center area of Santa Monica and is bounded by Colorado Avenue to the south, Second Street to the west, Broadway to the North, and Fourth Street to the east.

SCAG ID. No.: I20040212  
Document Type: EA  
**Project Title:** State Route 138 Two-Lane Realignment Project  
**Reg. Significance:** No  
Lead Agency: Caltrans, District 8  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Luke Stowe - (909) 388-1387  
**Comment Due Date:** 5/13/2004

**Project Description:** California Department of Transportation proposes to realign a two-lane portion of State Route 138 (SR-138) in San Bernardino County from 1.9 miles east of Interstate 15 to 0.12 miles west of Summit Post Office Road. The purpose of the proposed project is to improve safety and operations on SR-138. The project would improve roadway geometrics and upgrade the existing structural section and drainage

facilities. Improvements would include realignment of the existing two-lane roadway and addition of two outside shoulders, three bridges, an off-highway vehicles crossing, and pipe culverts.

<p><b>Total Documents Received - April 07, 2004: 3</b> Subtotal: NOP: 1 DEIR: 2</p>
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**Documents Received: April 08, 2004**

SCAG ID. No.: I20040213  
Document Type: NOP  
Project Title: San Sevaine Redevelopment Plan Amendment No. 1  
Reg. Significance: No  
Lead Agency: San Bernardino County Land Use Service Department  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Carrie Hyke - (909) 364-2762  
Comment Due Date: 5/8/2004

**Project Description:** The Proposed Project (Added Areas), located in unincorporated territories in western San Bernardino County would amend the 2,835-acre San Sevaine Redevelopment plan boundary to include an additional 1,159 acres, in general extending the Redevelopment plan boundary to the south, east and north. The Proposed Added Areas primarily consist of industrial properties that are adjacent to the original San Sevaine Redevelopment Added Areas.

SCAG ID. No.: I20040214  
Document Type: NEG  
Project Title: Demolition of Two Town Home Buildings at 11253-11259 Peach Grove Street  
Reg. Significance: No  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ono Ujor - (213) 977-1725  
Comment Due Date: 4/26/2004

**Project Description:** The proposed project would be the demolition of two existing single family units located at 11253-11259 Peach Grove Street, in North Hollywood Redevelopment Project, and the construction of a new six unit town home building to replace the demolished structures. A total of 15 parking spaces are provided for this project.

SCAG ID. No.: I20040215  
Document Type: INS  
Project Title: Santa Ana River Interceptor Protection/Relocation Project  
Reg. Significance: Yes  
Lead Agency: U. S. Army Corps of Engineers, LA Districts (NEPA)  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: John Killeen - (213) 452-3861  
Comment Due Date:

**Project Description:** The Santa Ana River Interceptor (SARI) sewage line extends from upstream of Prado Basin to the Orange County Sanitation District's Treatment Plan No. 2 in Huntington Beach, CA. A 7.4 mile-long segment of this line in "Reach 9" of the Santa Ana River is in potential jeopardy due to planned increases in flows from Prado Basin. Reach 9 extends through three counties: Riverside, Orange and San Bernardino.

Four general alternatives for protecting the SARI line are being considered: (1) relocate the pipeline to the north, (2) relocate the pipeline to the south, (3) protect in place, or (4) no action. A combination of the alternatives may also be considered.

SCAG ID. No.: I20040216  
Document Type: NEG  
Project Title: Foothill Boulevard Improvement, Pre-Zoning, and Annexation Project  
Reg. Significance: No  
Lead Agency: City of Fontana  
City/County/Subregion: Fontana/San Bernardino/San Bernardino  
Contact: Don Williams - (909) 350-6723  
Comment Due Date: 5/10/2004

**Project Description:** The City of Fontana proposes to pre-zone and annex 92.43 acres of land south of Foothill Boulevard and make various street improvements along a 2.2-mile long portion of Foothill Boulevard in the City of Fontana. The project area is located in the inland valley area of San Bernardino County, California in the City of Fontana and adjacent unincorporated area, east of the City of Rancho Cucamonga.

SCAG ID. No.: I20040217  
Document Type: EIR  
Project Title: County of Los Angeles Hall of Justice Renovation and Reuse Project  
Reg. Significance: No  
Lead Agency: County of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Sharon Yonashiro - (213) 974-2273  
Comment Due Date: 5/24/2004

**Project Description:** The County of Los Angeles is proposing to renovate the Hall of Justice (HOJ) for use by the County Sheriff's Department, District Attorney, Recreation and Parks, and other County agencies. The primary objective of the project is to rehabilitate and adaptively reuse the HOJ by seismically retrofitting the earthquake damaged building and refurbishing the building interior for modern office use while preserving its historic features to the extent preservation is economically feasible. The HOJ is located in downtown Los Angeles at 211 W. Temple Street, between Temple Street, Broadway, Aliso Street and Spring Street.

SCAG ID. No.: I20040218  
Document Type: EIR  
Project Title: Avenue Water Treatment Plant/Foster Park Facility Improvement Project  
Reg. Significance: No  
Lead Agency: City of San Buenaventura  
City/County/Subregion: San Buenaventura/Ventura/Ventura  
Contact: Paul Calderwood - (805) 654-7727  
Comment Due Date: 5/21/2004

**Project Description:** The overall purposes of the proposed Project are twofold: (1) modify the Foster Park facilities and the existing Water Treatment Plant (WTP) in order to restore the pre-project source water production and treatment capacity of 15 MGD; and (2) treat the source water to meet the current and future anticipated requirements of the Safe Drinking Water Act. the proposed Project will be implemented in two or more phases.



The WTP is located at 5895 North Ventura Avenue, adjacent to Highway 33 and near the Ventura River. The site is located on the west side of Ventura Avenue north of the intersection with Canada Larga Road. The site is located in an unincorporated area of Ventura County, about two miles north of the City of Ventura boundaries and about 6 miles north of Highway 101.

<p><b>Total Documents Received - April 08, 2004: 6</b> Subtotal: NOP: 1 DEIR: 5</p>
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**Documents Received: April 09, 2004**

SCAG ID. No.: I20040219  
Document Type: NEG  
Project Title: Pacific Electric Inland Empire Bike Trail, City of Fontana  
Reg. Significance: No  
Lead Agency: City of Fontana  
City/County/Subregion: Fontana/San Bernardino/San Bernardino  
Contact: Paul Balbach - (909) 350-7629  
Comment Due Date: 5/5/2004

**Project Description:** The proposed project consists of the construction and operation of Segments 1 and 3 of the Pacific Electric Inland Empire Bike Trail, in the City of Fontana. Segments 1 and 3 of the bike trail are: Segment 1 -- From western City limit at approximately the I-15 Freeway at Cottonwood Avenue, along the former Pacific Electric alignment to Juniper Avenue; and Segment 3 -- From approximately Palmetto Avenue along the former Pacific Electric alignment to the eastern City limit at approximately Maple Avenue. This segment is part of the proposed project.

SCAG ID. No.: I20040220  
Document Type: EIR  
Project Title: Uptown and Central City North Redevelopment Project Area Plans  
Reg. Significance: No  
Lead Agency: City of San Bernardino  
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino  
Contact: Valerie Ross - (909) 384-5057  
Comment Due Date: 5/24/2004

**Project Description:** Reinstatement of Eminent Domain and Other Entitlement Actions in the Uptown and Central City North Redevelopment Project Area Plans. The project is located in the City of San Bernardino.

SCAG ID. No.: I20040221  
Document Type: NEG  
Project Title: The Village At Rossmoor Center Renovation  
Reg. Significance: No  
Lead Agency: City of Seal Beach  
City/County/Subregion: Seal Beach/Orange/Orange County  
Contact: Lee Whittenberg - (562) 431-2527  
Comment Due Date: 5/10/2004

**Project Description:** The proposed project involves the demolition of 9 existing buildings and construction of 8 new buildings for a net decrease of 4,073 sq. ft. The existing buildings to be demolished contain various commercial uses such as dine-in and fast food restaurants, retail stores, auto services and offices. The proposed new buildings will contain similar retail/commercial uses. The project is located at 12071-12241 Seal Beach Boulevard, Seal Beach, California.

<p><b>Total Documents Received</b> - April 09, 2004:   <b>3</b> Subtotal:   DEIR: 3</p>
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**Documents Received: April 12, 2004**

SCAG ID. No.: I20040222  
Document Type: NEG  
Project Title: Conditional Use Permit No. 04-01  
Reg. Significance: No  
Lead Agency: City of El Centro  
City/County/Subregion: El Centro/Imperial/Imperial Valley  
Contact: Oliver Alvarado - (760) 337-4545  
Comment Due Date: 5/1/2004

**Project Description:** The project proposes the development of a dining and entertainment facility (Chuck E. Cheese) within a parcel in the Regional shopping Center overlay zone. The project is allowed subject to a conditional use permit procedure. The project is located at Lot 29, I.V. Mall Tract (situated on the southeast corner of Dogwood and Danenberg Drive).

<p><b>Total Documents Received - April 12, 2004: 1</b> Subtotal: DEIR: 1</p>
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**Documents Received: April 14, 2004**

SCAG ID. No.: I20040224  
Document Type: INS  
Project Title: Sisar/Santa Paula Creek Bridge Rehabilitation EA 1189F  
Reg. Significance: No  
Lead Agency: Caltrans, District 7  
City/County/Subregion: County of Ventura/Ventura/Ventura  
Contact: Ronald Kosinski - (213) 987-0703  
Comment Due Date: 5/14/2004

**Project Description:** The California Department of Transportation (Caltrans) is formally initiating studies for the proposed rehabilitation of the Sisar/Santa Paula Creek Bridges (Bridge #52-0103 and #52-0104) along State Route 150 (PM 28.48/28.53) in the County of Ventura. Proposed improvements include: (1) Upgrade bridge rails; (2) Bridge approach and roadway on both sides will be widened with no added capacity, and tapered along with the construction of retaining walls to avoid acquiring additional Right-of-Way.

SCAG ID. No.: I20040225  
Document Type: INS  
Project Title: San Antonio Creek Bridge Replacement EA 1189D  
Reg. Significance: No  
Lead Agency: County of Ventura  
City/County/Subregion: County of Ventura/Ventura/Ventura  
Contact: Ronald Kosinski - (213) 987-0703  
Comment Due Date: 5/14/2004

**Project Description:** The California Department of Transportation (Caltrans) is formally initiating studies for the proposed replacement of the San Antonio Creek Bridge (Bridge #52-0097) along State Route 150 (PM 18.75) in the County of Ventura. Proposed improvements include: (1) Demolition of the existing bridge; (2) Construction of a new bridge; (3) Bridge approach and roadway on both sides will be widened with no added capacity, and tapered along with the construction of retaining walls to avoid acquiring additional Right-of-Way.

SCAG ID. No.: I20040226  
Document Type: NOP  
Project Title: Symantec Office Development  
Reg. Significance: No  
Lead Agency: City of Culver City Redevelopment Agency  
City/County/Subregion: Culver City/Los Angeles/Westside  
Contact: Gerald Ichien - (310) 253-5766  
Comment Due Date: 5/17/2004

**Project Description:** The proposed project is to construct a four (4) story building with partial basement, totaling approximately 550,000 square feet of research and development (R&D)/office space in the City of Culver City. the approximately nine-acre project site is located on the south side of Slauson Avenue between State Route 90 (Marina Freeway) and Hannum Avenue. The project is located at 800-900 Corporate Pointe,

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Culver City.

<p><b>Total Documents Received</b> - April 14, 2004:   <b>3</b> Subtotal:   NOP: 1   DEIR: 2</p>
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<p><b>Total Documents Received</b> - April 01 through April 15, 2004:   <b>32</b> Subtotal:   NOP: 6   DEIR: 20   Permit: 1   Fed Grant: 5</p>
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